

**OKLAHOMA SCIENCE TEACHERS ASSOCIATION**

**Fall Conference Session Proposal**

**Saturday, November 6, 2010**

**Howell Hall, UCO, Edmond, Oklahoma**

**OSTA's LEAP (Literacy, Experiments, Assessment, Professional Collaboration)**

Please Note that ALL presenters must be a paid registrant to the conference

Session Title: \_\_\_\_\_

Primary Presenter Name: \_\_\_\_\_

**Home**  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Work**  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Additional Presenters: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Session Description (40 words or less)

(Over)

**Science Area (Check one that applies for listing in the convention program)**

Earth/Space  
 Environmental

Biology/Life Science  
 General Science

Chemistry  
 Physics

**Primary Intended Audience (Check all that apply)**

General     Primary     Intermediate     Middle     High     College

**PASS Standard(s) addressed by this session:** \_\_\_\_\_

**Session Type (Check one that applies for listing in the convention program)**

Presentation                       Hands-on Workshop                       Poster Session  
 Short Course (3 hours)                       Other

**Session Length:**

1 hr     3 hrs

**Audio Visual Equipment Required (Please note if you are bringing your own-which we appreciate)**

Overhead     Screen     Projector

I plan on bringing my own equipment

**Note: All presenters will use their own computer.**

**Submission of this form signifies that the presenter will follow NSTA Safety Guidelines.**

**Proposals must be received by Friday, October 1, 2010**

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